

Darcy Wickham Elizabeth Meet Jane Austin

By Senthil Murugan, Roy Posner

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Part 1: Darcy Meets Jane Austen

Darcy, the happiest man at the end of the story "Pride & Prejudice" was contemplating his existence at his Pemberley estate. How much had his life changed in the past one year; how much had he been transformed since receiving once in a lifetime abuse at Hunsford; how much had he accomplished since then for the sake of Elizabeth, winning over her heart. And how much emotional fulfilment had he received as a result of all these situations.

Yet, the manner in which events occurred, the process he went through, and what would occur next in his life Darcy was now very unsure of.

And so his thoughts drifted back again to the beginning of the story where he consented to Bingley's idea of securing an estate at Netherfield. He might not have known at that time that this subtle approval would create a movement which would change the course of their lives in unimaginable ways. And thus his thoughts slowly turned to the Meryton dance and subsequent events. He subconsciously drifted into the realm of *Going Within*.

It is the Psychic/Mystic world of Jane Austen. All the characters of Jane Austen, from all her novels, live there harmoniously; not in their mortal form, but in their original vibration as Immortal Souls carrying her consciousness. Their duty is to give eternal inspiration to mortal beings living in the terrestrial plane for those who consciously aspire to relate to Jane Austen.

When he arrived In the realm of *Going Within* an angel-like woman approached him. Frightened by seeing a form of mortal character in that world, the woman hesitantly asked the purpose of Darcy's presence; inquired about his background; and then explained to him that subtle world in some detail. Darcy was delighted at being in the world of his Creator. He then asked the angelic woman whether he could meet Jane Austen herself, since he was hoping to discover subtle insights into his life experiences. The angelic being then guided Darcy to the palace of Jane Austen where she lived eternally.

Then another charming angel warmly welcomed Darcy and showed him around. She indicated that this place contained the inspirational Creative Consciousness of Jane Austen that she used in several of her novels.

While on the guided tour, Darcy came upon a beautiful golden box titled "Pride & Prejudice". The angel explained that the box contained the names of a few characters in the story selected by Jane Austen herself as the most important. Now with his curiosity piqued, Darcy hoped to open the box and discover the names of those fortunate individuals.

Perceiving his curiosity, the angel consented to his request, and opened the box which contained three envelopes. The angel explained to Darcy, *"Each envelope contains a character's name in the story, though it is of no particular ranking. And yet the opening of the sequence of envelopes would reflect the ranking according to some subconscious intention."*

Darcy opened the first envelope and then read the note in it: "*Elizabeth Bennet – the Stimulator*"

"*Oh! Yes*" Darcy thought to himself. How she had teased him, abused him, stimulated him, but also caused him to change; even transform his nature.

Now Darcy was lost in moments of reverie. But then he came to, looked up, and eagerly opened the next envelope. It read: *"Fitzwilliam Darcy – the Pioneer."*

Darcy felt so happy to receive that acknowledgement and credit from his Creator. Indeed he thought how much change, even transformation he had gone through in the course of the story!

Yet now his happiness tuned out to be short-lived, as there was still another envelope that remained unopened. *"Who could it be?"* wondered Darcy. He was so eager to open the envelope! He then noticed that the angelic lady hesitate for a moment. Then with a mischievous smile she asked, *"are you sure want to open the third envelope and see its contents?"*

Noticing that Darcy seemed a bit desperate, she let him open the envelope and read the note. It said, "George Wickham – the Hostile Child".

"What?, that rogue, that scoundrel Wickham has deserved a ranking nearly as great as me!" railed Darcy. The angel then calmed him down, once again reminding him that there was no ranking preference in the realm of Jane Austen. And yet we can say that the envelope revealed his own <u>subconscious intention</u> that he wasn't aware of.

The angelic being then consoled him; indicating that Jane Austen herself would clarify what is meant by the words in the note.

It was a glorious moment for Darcy to see his Creator in person. Full of love, sweetness and joy, Jane Austen appeared before him and asked, *"My dear Darcy, I am very delighted to see you here. May I know what has brought you today?"*

Darcy replied humbly with greetings, and then indicated that he was hoping to discover subtle insights into his own life experiences. In turn Jane Austen promised to answer any doubts or concerns he had.

Darcy then posed his first question, "May I know Madam which characters you based the title of Pride & Prejudice on?"

Smiling, Jane Austen replied "Of course it was named after you both - Darcy and Elizabeth!"

Those words calmed him down a bit from the earlier shock. And so he began again, inquiring, "So, has the story been named as such in order to express the significant, even evolutionary accomplishments of Elizabeth and myself?"

Jane Austen smiled broadly, yet replied with kindness and care, "indeed you both aligned subconsciously with my Aspiration and Will to manifest <u>social evolution</u> in a harmonious way, and in fact accomplished it perfectly."

"I am very thankful to you Madam for creating me with such purpose and worth. And yet I cannot understand why Wickham received the same credit as I; in fact, even <u>higher</u> ranking than me based on the contents of your envelope," Darcy said earnestly.

This time Jane Austen burst out laughing and said, "Dear Darcy, indeed <u>all</u> the characters in the story are my favourite, as all are my children carrying the Essence of my Consciousness. You are confused with what you have experienced at the surface, superficial level of things. From a deeper perspective, each character is essential to the unfoldings of life.

Of course, I have created the story centred around you; in which both Wickham and Elizabeth are counterparts of yourself. Without both you would never have accomplished as you have; never would have experienced those things that you are so happy about now in your life."

"Indeed Madam, my ignorant, egoistic proposal to Elizabeth at Hunsford and her vehement reaction made me reflect on, realize things about myself; and then in turn made the effort to transform them. I can understand that part. But I cannot imagine Wickham in the same way. In fact, I did everything for him; paid all his debts, converted his elopement to marriage, and restored his disguised dignity despite all his falsehood and scandal. I did all those things for the sake of Elizabeth, yet did so <u>unconditionally</u> without wanting anything in return - from Wickham or Elizabeth or anyone!" Darcy exclaimed.

"Well said Darcy! That was the process by which you could obtain the greatest emotional fulfilment which I dreamed of for you. And that would not have been possible without all the falsehood and wrong-doing of Wickham," responded Jane Austen.

"Are you saying that all those acts of falsehood and misconduct by Wickham occurred just because of me, and not because of his lower-vital indulgences?" asked Darcy.

"Of course he did many things on the surface for petty pleasure, indicating he was lost in Ignorance and Ego. But the conditions and circumstances which were created were needed to awaken people like yourself, who in their own way are also lost in ignorance; also consumed by the expressions of the Ego. And yet both of you are perfect <u>complements</u>, and in the depths both represent my consciousness. In fact, I would suggest that you have to appreciate your own self, your own Ignorance, rather than condemn Wickham," said Jane Austen, revealing a puzzle to him in her reply.

With a confused look Darcy then asked, "What do you mean by that, Madam? I do not clearly understand what you are saying."

Jane Austin replied, "We attract people who are needed for our own personal growth; in order to avail the progress that is awaiting us. What I can guarantee you is that Wickham is not a venomous character, but utterly selfish, risking anyone for the sake of his petty pleasures. You've attracted him as a complement to something in your own self; to your own falsehood, which was not venomous, but more on the order of selfishness." "Was I as selfish as Wickham?!?" cried Darcy, as he could not digest the bitter truth revealed by his Creator.

"In a way you are Darcy! You know what you did to Bingley, yet you went ahead and proposed to Elizabeth for your own selfish satisfaction. You've called that feeling love, though he called it desire. The blow from life and social disgrace was the same for both of you, only the intensity varied by the level of falsehood rooted in yourself. Fortunately you've reversed that perspective, quickly aligning with my Force; but he didn't. That was the issue!" explained Jane Austen.

That reply brought relief to Darcy. After a moment he responded, "Oh, yes! I realized my mistakes after the Hunsford episode, and I gradually worked on them. I am very much thankful to you Madam for your kindness in giving me the opportunity to reverse my defects; as well as bringing Bingley back into Jane's life."

Darcy then asked further, "I understand my weakness as a complement to what Wickham was at that time; yet I cannot understand why no <u>other</u> characters received credit like the two of us.

And, by the way, what is this "subconscious intention" that the angelic being mentioned earlier?"

Jane Austen explained: "Well, all characters have a particular, unique part in the play in order to fulfil My Mission. Without any single one of them that Mission would never have been fulfilled. Though many, perhaps all played a crucial role, the most dramatic condition and circumstances were created by Wickham. By self-effacing himself negatively life granted you the perfect opportunity for your own psychological reversal.

You see, His soul accepted my Will in that regard for the sake of various forces that were at work: for the sake of the collective good; and for social evolution, - even though all the actions he took in the outer life were hostile in nature. That's why he deserved my attention, which came from the level of his soul.

Well that answers the first part. For the second part, it is a law of life that you attract what you are afraid of. Your present condition reflects your past. From early childhood you wanted to get away from Wickham. You did everything to avoid him, yet he came into your life again and again. Through all of his hostile acts, wrongdoing, he came near to you, served you, and became your brother-in-law. In other words, you attracted him from deep in your <u>subconscious</u>, though on the surface you wanted to get rid of him. ***

For the first time in his life Darcy had some sense of appreciation for Wickham.

And so now he asked Jane Austin, "Is there any other way we could have both progressed without the social disgrace and humiliation?"

Jane Austin replied, "It depends on the level of awakening needed. Perhaps other unfoldings may not have been possible at that particular time considering the prevailing atmosphere. Thus the power of the Force may have been limited to do Its work in those limited-consciousness conditions.

Ultimately, I was aspiring not just for your or Wickham's progress; I was aspiring for the Spirit in Life – that is, a <u>collective</u> progress, including <u>social</u> evolution.

Darcy, please be aware that you have utilized that Force and thereby accomplished perfectly. That's why you deserved my attention, including your inclusion in the title of this book; not to mention the credit you received in the envelope you just opened."

"Thank you Madam." Darcy hesitated for a moment and then replied, "Do you mean to say that what I accomplished was the <u>ultimate</u>?" asked Darcy eagerly.

Again, Jane Austen answered his puzzle with a puzzle of her own, "Well, that was the best possible outcome at that time, but that doesn't mean it couldn't be better!"

"How to imagine a better outcome than what I accomplished?" wondered Darcy.

Jane Austen understood what he was thinking. She then responded, "Despite the fact you accomplished so much, you have not completely removed yourself from Ignorance. Life does not end with Pemberley or Elizabeth. Life continues to bring about circumstances in such a way to further remove the Veil of ignorance that clouds your consciousness in order to help you evolve in a progressive manner!"

"Madam, it's so philosophical, could you please explain it to me in practical terms?" inquired Darcy.

"Well, you did everything for the sake of Elizabeth, and in that quest you accepted many others. Remember, you have still not reconciled yourself with other parties, like Mrs Bennet or Collins; merely tolerating them; only accepting them superficially. When you are able to recognize the Divinity or the deeper truths of <u>every</u> character for their <u>own</u> sake, then you can begin to usher in ultimate accomplishment. If you experienced rich emotional fulfilment by fully identifying with Elizabeth, just imagine how much richer that would be if you could relate to other characters, each according to the depths of their being! If that could happen, the whole society would be enriched, evoking a vibrant, creative atmosphere of neverending happiness for all!"

"But how would I even attempt to do something like that?" asked Darcy earnestly.

"I appreciate your Aspiration in this regard, as well as your willingness Darcy. As far as realizing that possibility, it is not enough that you alone have awakened. Rather <u>everyone</u> needs to awaken; and do so in the very depths of their being!"

After hearing these dramatic words, Darcy wondered out loud if it would be an impractical thing to accomplish; a mere whim of the imagination.

Jane Austin responded: "Well, it may or may not be possible now, but certainly it can and will be in the future. What I foresee is the world undergoing tremendous change over the course of the next 200 years -- particularly in the 20th century with the arrival of Spiritual Seers. Even the arrival on the scene of the Divine Itself in order to hasten the evolution.

In those times the Divine would also bring forth a decent of Supramental Force on earth, which would be very much needed for the world's consciousness at the time. As a result, there wouldn't be anything that could not be accomplished through that Power.

Moreover, not only would there be access to that Force -- its availability to humanity at any point of time for those who sincerely seek it, -- but there would also be <u>spiritual guidance</u> on how to avail that Power in abundance for that future society.

In addition, the <u>source knowledge</u> would be available in greater measure through future technological advancements which we cannot now even imagine. Karmayogi.Net¹ an Evolutionarypedia would be available in the future to support humanity's ultimate accomplishment and spiritual progress. There would also be available to humanity various expressions and modern versions of this profound wisdom, such as the Supramental KnowledgeBase²."

Jane Austin hesitated once more, and then continued: *"There is also another important aspect to consider. It is that any need to accomplish need not occur by going through a painful process, similar to what you and other characters had gone through. Indeed progress, evolution, and transformation would occur only through <u>positive</u> conditions; without any dark shadows, which in total we can call the <i>"Sunlit Path".*

Perhaps, we can even say that all these startling developments for humanity expressing at one time is an "Hour of God"."

Darcy deliberately took in these startling revelations, and then replied, "It is simply amazing. I am very pleased to hear of such developments." Darcy hesitated again, and then asked, "would then everyone on earth be awakened at that time?"

Jane Austin, perceiving Darcy's deepening interest, replied: "Well, the Force and Grace would always exist in various forms, but to avail of them, make use of them, Aspiration and Call from below should come from individual souls. Those who are awakened, those who are conscious could progressively lead the society in more positive directions. But the Force would be available to <u>everyone's</u> Call. And It would respond with Grace <u>unconditionally</u>, whether it be a Darcy, a Wickham, or anyone else."

"Does that mean Wickham could accomplish as much as I have by utilizing that Force?" asked Darcy.

Jane Austen replied with a mischievous smile, *"if Wickham could awaken in the depths of his being through that Force, not only could he accomplish like you have, but he could <u>overtake you</u>, since he would be hungry to prove himself, to make a real change in his nature, and thereby be transformed!*

However, don't be afraid of him Darcy! Perhaps you both could collaborate in a positive manner, bringing about maximum potential benefit for humanity!"

Darcy, deeply taken by these words replied, ""Thank you Madam! I am so enriched by your knowledge, insights, and explanations. It has given me new perspectives about my current life, as well as what is awaiting me in the future.

At the same time, my current life is a marvel to me. Pemberley is so lively with Elizabeth at my side, and Georgiana is so happy! Can life be any better, richer than that?"

Jane Austen was now quite happy with Darcy. Despite revealing bitter truths about him, he still aspired for progress. Indeed that quest was what subconsciously brought him to Jane Austen on that day.

And yet she wished to guide him further. And so she continued: "Darcy consider what is now the strength of your character. You have subconsciously inherited an <u>eternal</u> <u>spiritual formula</u> that drives you on every occasion; that makes you increasingly conscious; and as a result increasingly enables you to accomplish."

Darcy was full of admiration and gratitude for receiving these astonishing revelations and truths of life. What more could he ask for?

Now the air suddenly became still. A Richness and Presence could be palpably felt.

Jane Austin continued. "It is your attitudes of Perseverance and Unwillingness to Compromise in any life situation or circumstance that is great in you. It is what drove you after the Hunsford proposal; what motivated you again after Lydia's elopement; what compelled you to bring Bingley back. Even now it is what drives you to Go Within in order to perceive these subtle insights, and drives you still to seek what is next. That is nothing less than true <u>Sincerity</u>!"

Darcy's heart melted in gratitude upon hearing these rich, kind, and loving compliments from his Creator.

Jane Austen then continued, "Your being has subconsciously inherited the spiritual formula of "**Don't Stop in the Middle!**" As you are now increasingly aware of new subtle truths about yourself, you can make further positive progress, and do so in an infinite variety of ways; that is, in every aspect of your life and being."

Jane Austen then closed her eyes and continued. "You are an Infinite and Immortal soul. A greater destiny awaits you. I cannot reveal what that is now, as it would limit your Joy of Self-Discovery.

Observe life, that's the Secret. My Guidance and Blessings are always with you."

And then Jane Austen disappeared.

Darcy woke up from his dream and the mantra "*Don't Stop in the Middle*" continued to vibrate in his heart. As he was now filled with a warm feeling and a sensation of Gratitude for his Creator Jane Austen, Elizabeth entered from the other room with a beaming smile.

^{1.} Also see – <u>'Wickham's Awakening'</u> which is the follow-up to 'Darcy Meets Jane Austin'

^{2 – &}lt;u>http://karmayogi.net</u>

^{3 - &}lt;u>https://supramentalknowledgebase.weebly.com/</u>



Part 2: Wickham's Awakening

The Truth of the Reality is that it is One, and we all are connected in consciousness; not only in the present moment, but to the past and future as well. Unfortunately, the thing we are preoccupied with is our surface existence. And yet we are able to perceive this triple time capacity in the Now by going within into our depths, to our Psychic being, where Time is synchronous in the past, present and future. From that poise one change would affect another, and results would happen instantaneously from out of nowhere in the present moment. In other words, we would perceive this unfolding take shape as an instance of "Life Response".

- From "The Lake House" commentary by Roy Posner

Period: mid 1813, Pemberley estate

It was a month after Darcy had that blissful experience of meeting Jane Austen in her Domain. His life was now in perfect harmony with Elizabeth, Georgiana, and others at Pemberley estate. In addition, Mr Bennet, Bingley & Jane, and Mr Gardiner's family became regular visitors to Pemberley to take part in that joyful atmosphere.

More importantly, Darcy now had greater clarity about life than ever before. In fact, nowadays he rarely had thoughts about the past. Whenever any disturbing thoughts about past incidents or egoistic thoughts about accomplishment appeared in his surface thoughts, he quickly withdrew from them. In this and other ways he continued to align with the wisdom Jane Austen taught him.

Also in this way he spent more of his time in the "present". Whenever he had thoughts about Wickham, he looked for anything positive within them. Or he looked for corresponding elements within <u>himself</u> that might be improved on. In these and other

ways, Darcy was slowly shifting to feelings of genuine Goodwill towards his onceadversary, Mr. Wickham.

Period: mid 2020, In the midst of intense MSS discussions

Siddharth was contemplating his life -- his ups and downs, his positive and negative experiences, and other related issues. As he dwelled on these thoughts, life sometimes appeared to him to be an unfathomable puzzle. His only hope was to connect with the spiritual source of things – the Divine Mother. Indeed SHE was the one thing he was sure of!

Over the course of his life if anything could be counted as a tiny progress, it was not due to his skills or talents, but only because of the influence of the Mother. That progress was the result of HER Grace alone, bestowed upon him unconditionally.

Then there were the many Goodwill Souls in his life who continued to guide him in the path towards Mother.

And yet he could not divest himself from the many unpardonable things he had done in the past. Even to his own self, he seemed to have a spilt personality.

Then there is another factor, this one as it relates to "soul." It is said that each soul takes birth according to certain chosen conditions and circumstances in order to gain a particular knowledge out of these life experiences for the purpose of the Soul's own evolutionary growth.

Now Siddharth wondered if he was in alignment with his own soul's Purpose. He wondered if he was learning from life's circumstances, or at least wondered if he was on the right path; moving in the right direction in life.

But then in a state of inner turmoil he asked himself whether if he was heading in the very <u>opposite</u> direction of his soul's intention. That thought thoroughly frightened him!

And yet in the end, in the final analysis the only thing that truly seemed solid in his life was his connection to the Divine Mother.

Period: end 1812, Meryton

After the episode of Lydia's elopement, and the subsequent miraculous turn of events, life suddenly became fortunate for a number of characters in the story. And ye a few in the tale, like Lady Catherine, remained fixed in their own delusions.

And yet perhaps Wickham was one important exception. Despite all his wrongdoings, including the scandals he precipitated, life still blessed him with a reasonable life; more or less sufficient for his superficial, surface-like needs. At least all his debts were paid off, plus his elopement managed to develop into a reasonable marriage. Then there was the secure job he held in the army. All in all he had indeed fallen under a kind of Grace at that point in his life.

And so the question for Wickham was whether he would preserve the precious life now afforded to him; continue to attempt to live wisely; or would he return to repeating previous or worse nefarious acts of folly.

Period: mid 2020, In the midst of intense MSS discussions

On that day Siddharth was once more possessed by the same series of thoughts. Once again he ardently aspired to know the meaning of his life; to know the purpose of his journey.

Since he could not reconcile these issues, he decided to divert his attention and listen to several speeches to soothe his soul. Scrolling the list of talks, he randomly picked a topic. It was a 'Life Divine' lecture by Garry Sir titled "*Reality and Integral Knowledge*".

As he slowly immersed himself in the speech, each sentence drove into him like a hammer, piercing the thick crust of his surface consciousness. He forgot about his surroundings; forgot about time; even forgot about himself! As he identified emotionally himself with the lecture, his consciousness moved beyond normal bounds, and journeyed beyond that place. His being journeyed back many years in time, to the 18th century, to the kingdom of Jane Austen in Great Britain where She manifested Her plays, including *Pride and Prejudice.*

Period: mid 1813, Newcastle

On this day, Siddharth found himself walking along the streets of Newcastle. He noticed many soldiers in red coats everywhere, perhaps because it was the location of an army of battalion.

As he knew the story of *Pride and Prejudice* reasonably well - mainly through the Life Divine lectures - he wondered why had he come to that place. He also wondered whom he might be meeting that day.

And so as Siddharth walked along that unplanned route, something directed him to a particular house; one whose entrance was partially opened. As he entered the home, he was surprised to see Wickham resting on a sofa!

It was a strange encounter for the two of them. Though Siddharth was familiar with the story, including characters like Wickham, George Wickham himself was puzzled to suddenly meet a stranger dressed in a strange outfit!

"Greetings Mr Wickham", said Siddharth as he initiated the conversation.

"*May I know who you are Sir*?" said Wickham's haltingly, as he still hadn't recovered from the shock of seeing this stranger.

"Well, I'm Siddharth from the future; about 200 years from now" replied Siddharth.

Bewildered how such a thing was possible, Wickham recovered enough to ask suspiciously, "May I know the purpose of your visit, Sir?"

Siddharth then replied, "I don't know Mr Wickham. I've read that time travel is possible through forms of higher Consciousness. Whatever the truth, I believe there is a purpose in everything, and that includes the fact that life has apparently driven me here subconsciously."

"How do you know my name Sir?" asked Wickham with a mixture of bewilderment and excitement.

"Well, I not only know who you are, but I am familiar with all the characters of Pride and Prejudice" said Siddharth.

Wickham's astonishment now rose to a peak, compelling him to ask - "Do you know Darcy as well Sir?"

Siddharth then replied; though with a question of his own, "Oh yes! I know him very well and all the incidents related to him and his life. And by the way, how are you Sir; how is life going for you?"

"I am well Mr Siddharth. Thank you for asking. Perhaps you know the events in the story in detail: At last Darcy's pride was diminished. Life made him search for me, and pleaded with me to marry Lydia. Finally, he recognized who I really was; something he should have done much earlier."

"Oh Mr Wickham!, how you have interpreted so egoistically, so ignorantly, so partially!" Siddharth thought to himself. Then without expressing his true feelings Siddharth further asked, "Are you really happy now Mr Wickham?"

"Oh yes!, I'm happy with my wife Lydia, and with my work. However money is still tight!. Life is not fair in that aspect of my life Mr Siddharth. You see, Darcy and I were brought up in the same estate. His father took very good care of me; was committed to me. However, later Darcy forgot about his father's commitment. As such, I was forced to suffer, chased after money, wandered around, - while Darcy enjoyed life with his friends, shooting birds and such. Though life forced him to look for me at last, I really deserved more. Darcy could certainly have done better by me!" concluded Wickham, in a long grumbling reply.

Siddharth understood that Wickham hadn't learnt anything from past events. And so he asked, "So, what's your plan for the future Sir. What are you going to do?"

"Future!" Wickham said with a puzzling look. He then continued "Well Mr Siddharth, I am not sure about that as well. But I'm curious now: are you are saying you are from some future consciousness and you know the aftermath of the story?"

Siddharth replied, "Well, I clearly know the events up through what Jane Austen has written. But I don't know the aftermath of events beyond that." Siddharth took a deep breath and continued. "Perhaps my subconscious aspiration enabled me to time travel, and did so in order to reveal the reality of things to you -- including the truth of events in your life during this period so you would become truly conscious of yourself; so you would experience a fulfilled life like Darcy's; and perhaps certain things beyond that."

Not quite perceiving the profound depth of that comment, Wickham responded with eyes wide open: "Would I be as rich as Darcy?"

"Though life is not only about being rich, of course you could become as rich as him; provided you sincerely believe in it, wanted it, and most of all did the RIGHT things necessary to attract it." said Siddharth.

"That's great to hear Sir! " Wickham paused for a moment and then continued, "So what are these right measures you are talking about?" asked Wickham.

"First of all, if you are not in Harmony within yourself, you won't be in sync with the evolutionary play that is unfolding. And so the first step for that to happen is to become <u>conscious of yourself</u>. The inner keys needed to evoke response from life are within you *Mr Wickham! But you won't find them until you've understood the reality of your past life,"* said Siddharth.

"What reality are you talking about Mr Siddharth?" said Wickham with a puzzled look.

"Are you sure you want to know Mr Wickham? These truths could be a bitter pill to swallow. And yet they are worth knowing them." replied Siddharth cautiously.

On hearing these intriguing words, Wickham hesitated for a moment. But then something inside him yearned to understand these truths. However, instead of revealing to Wickham the nature of Reality himself, Siddharth began to play several audio lecture files on the subject of Sri Aurobindo's 'The Life Divine', particularly as it pertained to *Pride and Prejudice*.

As both immersed themselves in the speech, it started to rain outside, accompanied by heavy thunderstorms, a sign of Grace.

When Falsehood is directly exposed to the light of Truth, it cannot withstand its radiant power. These are glorious moments for the Soul's progress. Yet, the outcome varies from person to person, according to the nature of one's personality.

Some are transformed immediately, like Angulimala when he threatened to kill Buddha; as his surface nature dissolved at once to the Truth of things. Others transform quickly in other ways as a result of an enormous revelation and change, such as Inspector Javert did when Jean Valjean unconditionally set him free in *Les Misérables*. And finally, at the other end of the spectrum there are those who transform by feeling shame, or by feeling inferior as a result of perceiving the true nature of their experiences.

Interestingly at that moment Wickham himself fell into that very same shame-filled state. And yet Siddharth -- noticing that Wickham was now in that condition of shock and humiliation,-- decided not to intervene and press the matter, as it was too embarrassing for both of them.

As these circumstance unfolded, a rich silence permeated the atmosphere. It also continued to rain heavily outside, a sure sign of Grace in the environment.

After a while, Wickham broke his silence and spoke, "Mr Siddharth! Indeed I am very shocked to hear such bitter truths about myself. I am humiliated to know what future humanity will think of me. However, I did not fully comprehend what you have just spoken. Indeed I am very confused now." Wickham trembled as he spoke these words.

Siddharth was relieved, indeed happy that Wickham did not react, despite hearing bitter truths about his life. *"Perhaps, the unexpected calm and joy in that moment was due to the Spiritual atmosphere of the Life Divine talks that the ad listened to. A good sign indeed!"* he thought to himself.

After a brief silence, Wickham spoke again, "Whatever it is, thank you Mr Siddharth for your initiative to reveal the truth about myself. However, I need some time to ponder what I've just heard. Is there anything more you have to say Sir?"

Siddharth knew quite well that the past was not merely past. The story itself revealed a concrete Reality where Darcy transformed himself from being the "last man on earth" to the first man in the mind and heart of Elizabeth. That indeed the past can be learned from.

Siddharth then congratulated and thanked Wickham for embracing the truths in a positive way. He then suggested Wickham recall his past experiences and reflect on them truthfully, and do so from the depths of his being. And that would surely evoke positive response from life.

Days passed. Darcy continued his Goodwill feelings towards Wickham and others.

Wickham continued to reflect on all his past experiences. He went back in time to his childhood and tried to identify with the truths he learned in the Life Divine talks. One day as he immersed himself in those experiences, Wickham suddenly became aware that he had tarnished Darcy's father's name, his prestige, and his reputation. Up till then, he thought that it was Darcy who had been merciless. Now Wickham was very sure he was the sole reason he could not relate to Pemberley.

He then reflected on the role of Darcy in his life; including how much effort Darcy took to clear the mess that Wickham had created for Mr. Bennet's family. Not only that, he

now understood how much Darcy had done for him - by settling all his debts, restoring his dignity, reversing elopement into marriage, and setting the way for a reasonable life. Wickham now deeply and sincerely felt all those moments. And what really moved him was not only the magnanimous, generous help of Darcy, but his doing so without even once mentioning Wickham's false scandals; or expressing bitterness of his earlier betrayal. In fact, Darcy never expected anything from him in return for his help!

Now Wickham withdrew from his ego-sense, embraced those truths in his heart, and felt a sense of emotional Gratitude and appreciation towards Darcy.

Then Wickham reflected on all his past acts, and sincerely repented from the depths of his being, "In all my life I acted only from a centre of my own importance. It is my egoistic, ignorant selfishness that brought all the shame and disgrace; not only to myself, but to all the people with whom I am related. Would they now forgive me? Would life ever forgive me? What would I do now?" cried Wickham in a state of utter humiliation and despair.

Who else could console and guide him in this precarious moment other than his Creator? Indeed, it is the saying of the Divine Mother, "When in our despair, we cry to the Divine, always He answers to our call."

The Divine always wants to commune with the Divine within man - his soul. The Divine's Grace descends in so many forms, according to one's personality, as well as the conditions and circumstance of that time.

There are various expressions of Grace captured in literature – Elizabeth's unjustified abuse of Darcy, the Bishop's unconditional kindness towards Jean Valjean, the unexpected arrival of Abbe Faria on the verge of a suicide attempt of Edmond Dantes – that acted in intense moments in their lives. Such a moment came to Wickham at that time because of his sincere emotional repentance, and as a result of being suddenly blessed to meet Jane Austen in the depths of his being. (ep)

It was a blissful moment for Wickham to see his Creator, the same Creator who created Darcy as well. Wickham greeted Jane Austen, however he could not speak or ask anything, as tears continued to flow upon seeing Her.

She gazed upon him deeply, compassionately, and patiently, enriching the atmosphere with Her Love, Sweetness, Kindness, and Truth.

Amid his cry, he finally spoke, "Why did you create me as such an unworthy character, Madam; why did you let me do all those unpardonable things?" The Divine delights Himself in the Process of Creation by creating Infinite Forms of His Consciousness, and loses Himself in that process. His greatest joy comes not out of Creation, but when those Forms awaken and seek for the Divine within them. Darcy's awakening through the Hunsford proposal was great indeed; perhaps not the greatest. Darcy already had a formed character. Only his surface behaviors clouded his true identity beyond his aristocratic upbringing. Elizabeth's unjustified abuse was enough to shatter his surface personality and help him reach his depths. In a way, the process of awakening was easy for Darcy.

The real difficulty for Jane Austen lies in Her characters like Wickham due to their hold of their inherited nature, and their continuous tendency to repeat past mistakes out of ignorance and ego. Perhaps a greater joy would manifest when characters like Wickham are awakened. For Wickham – amid his hostile acts, amid his demanding surface life, amid his deep-rooted ignorance and ego – if he would aspire to awaken in the depths of his being, that would perhaps be the greatest joy of Jane Austen's creation.

Jane Austen knew very well at that moment – before revealing the Truth of Reality or any philosophical reasoning – that what Wickham desperately needed at that moment was Hope! indeed Hope in that hopeless situation! When the Bishop in *Les Misérables* surprised Jean Valjean by giving him candlesticks, he wasn't just pardoning the theft of Jean Valjean, but offered him hope, his destiny, transforming him all at once.

Jane Austen spoke with love and kindness, "My dear Wickham, I know what you are thinking and what you are going through. I am You, my child! Lay all on me. It is my play, it is my playground, and all are my players. I created you and made you play. You are my instrument, as great as Darcy! Indeed, you are the sole reason through which Darcy became closer to Elizabeth, and the many subsequent events that followed.

Also, you are an eternal inspiration to humanity. By knowing this play and your role, people will become conscious of their hidden negatives and attempt to quickly outgrow them, instead of going through long ordeals. In that context, what you have done is a great service; not only to other characters in the story but to the entire humanity."

Her kind, loving wisdom soothed Wickham to a great extent. He then further asked, "But why such a long, arduous process Madam; out of which I caused pain, not only to myself, but to many other characters?"

"My dear child, whatever you did, all were sanctioned by my Will and your Soul, however hostile that have been. Not only you or Darcy, but all the characters played out and contributed according to my Will. There was no magnanimous act like Darcy's or disgraceful act like yours, yet I appreciate all those who took part in that play, whether consciously or subconsciously.

As I was aspiring for Social Progress and Evolution, all your hostile acts were very much needed to create intensity which the conditions and circumstances demanded at that time; and done so to bring many other characters in alignment with my Aspiration. I guarantee you that without your contribution, I never could have manifested what I Aspired for. You were a perfect negative example in terms of a social perspective, with Darcy being the very opposite. And yet both of you were equal and perfect instruments of that play! Of course, many other characters contributed to it as well, in varying degrees.

At the same time, your soul chose those conditions and circumstances for its evolutionary growth. All your acts of disgrace and hostility created an enormous downward pressure on you, as a means not to perish, but to compel you to rise from the abyss and to evolve to greater heights. Those experiences were needed in the context of your soul's ardent aspiration to abridge the progress of several lifetimes in a single birth. And so those experiences served the purpose of creating such negative intensity around yourself as a means of awakening you; to make you conscious. Your soul sanctioned, tolerated, endured all your petty acts, hoping that one day you would turn inward and seek Him. Perhaps it is that moment NOW!" richly and resourcefully responded Jane Austen.

"I am pleased by your soothing wisdom Madam. But I have come to understand that future humanity would think negatively of me for what I have done", Wickham uttered haltingly.

Jane Austin continued: "Pain and humiliation are only for the ego, not for your soul, my child! There is no one in this story or anywhere else in the world who is either a completely good person or a completely negative person. It is an eternal law of Life that Good can emerge from Bad, and vice versa.

Not only yours, but all the characters' experiences would be resourceful wisdom for humanity whenever they relate them with their own lives. It would make them conscious of their negativity instead of having to go through a long, arduous process to outgrow those qualities. In that sense, humanity would feel gratitude and admiration toward you; perhaps not superficially, but in their depths. In another sense, whatever their view might be, it does not matter to you at all! You are here not to compare yourself or compete with others. You are here only to progress according to what your Soul Aspires for. Your accomplishment would be judged on that basis, not based on what you do externally for the sake of others.

Also, future humanity would not yet know what could happen after your marriage. As you are aware of your life now, you could consciously re-write your Destiny from this moment forward. In that sense, your experiences would be far more precious than what it is now to humanity. Then how far would you like to take your story? It entirely depends on you, Wickham!" replied Jane Austen profoundly.

Wickham's heart and mind melted in his Creator's profound insights. Then he further asked, "Please forgive my ignorance and reluctance in understanding Madam. Is there no better way you could have created me, instead of my having to go through all these negative experiences? Perhaps there is a better, positive process of change and evolution?"

As Wickham was ready to embrace further Truths, Jane Austen continued to impart Her wisdom and said, *"Indeed Wickham, there were so many possibilities. When I said, "your soul has sanctioned" that does not mean your soul directed you to do those things; rather your surface nature directed those things out of your own human choice that is clouded with ignorance and ego. Remember, I created and let you grow by your association with Pemberley estate; you were given almost equal importance as Darcy there! But you two chose different paths out of your inherited nature. If you were to become conscious at that time, or anywhere throughout the story, the outcome could have been much different; definitely a much better outcome!*

However, it does not mean all those experiences are wasted in terms of your Soul. It is one of the means by which you outgrow your negativity, as you were unconscious of other amiable paths to take at that time. Still, they served their purpose, enabling the downward thrust within you, and also created the possibility to evolve from that downward pull like a spring ball if there were the right condition and circumstance.

Even if you continued to dwell in ignorance and a surface existence, your Soul would NEVER HAVE STOP Aspiring to progress. It would continue to strive - either positively by connecting with the right people and circumstances, or negatively by sanctioning problems and failures. It does all those things with only one motive, to make conscious your hidden potential, as well as the hidden Divinity within and without. In the measure you awaken and align with the Aspiration of your Soul, your progress would be more positive; filled with joy and happiness!" Wickham was quiet for a while, absorbed in Her profound truths. He then said, "Indeed, Madam, I missed so many great, precious opportunities! All those golden moments were lost," the words trembling out due to his guilt and folly.

Perhaps, it was now the moment Jane Austen awaited to impart Her ultimate wisdom and greatest hope. "That play is not over yet, my child! You do not need to worry about past mistakes or missed opportunities. They were only a tiny part of the totality of your Life! It is eternal wisdom that Life evolves by Consciousness, and Consciousness evolves by the Organization of Life. These two always go together.

When you decide from now on to commit yourself to acting rightly and positively, - in the measure you are sincere and serious about its implementation, - your whole future would change and become Marvel! As you elevate your Consciousness, Life will bring all the opportunities needed for your abundant growth. When you embrace this possibility and organize your Life accordingly, there will be no limits to your progress. You have a long way to go, my child! Indeed, a new Journey, a new Destiny is awaiting you. The opportunities are endless, infinite. However, the choice now is yours!" replied Jane Austen inspirationally.

Wickham could not believe what he just heard. As he was contemplating the impact of these thoughts, Jane Austen spoke again, *"I know what you are thinking, Wickham! It is a pearl of eternal wisdom. One can claim full knowledge when one undergoes both negative and positive experiences, as both needed for the Soul's progress and evolution. Perhaps another way of putting it is that none can reach heavenly-like conditions who has not passed through hell-like ones. And yet as your Soul has acquired enough wisdom and power through negative experiences, it now demands all the positive aspects that need to manifest. On the other hand, you have to be conscious of all negative past experiences and be committed not to repeat them."*

Wickham was now acquiring greater clarity; and so asked, "Your wisdom enlightened me to a great degree Madam! I am now hoping to lead a life with a more positive outlook.

But I have a question about Lydia. As she is also ignorant in so many areas, I am just wondering how I could guide her, and how we could grow as a family and contribute positively to the world where needed.

Jane Austen laughed heartily at this remark, and then added, "A thoughtful comment Wickham! It is a cruel way of saying you have attracted her. But the deeper, truer wisdom is that there is always a purpose in everything. No one comes to this life for no reason. The truth is that you can eventually perceive the ultimate purpose of her role in your life, and vice versa, when you both elevate your Consciousness.

Also, you can influence others only in the measure you are conscious yourself, and the degree to which you elevate your own Consciousness. As you become aware of yourself, you are likely to abstain from taking wrong turns; of taking on ignorant and egoistic initiatives. That would be a great help in your life. As you grow in consciousness, your inner vibration would cause her to reflect on her own self. And yet the awakening should come out of a sense of freedom in the relationship, not out of compulsion. I am sure she will awaken one day. Remember she also carries my Consciousness in her depths!"

The discussions continued.

For the first time in his life Wickham had a degree of Integral understanding and clarity about his life, something he never had in the past. Then he further asked, *"Thank you so much, Madam, for revealing all the precious wisdom about my life. Certainly, I would aspire to live only by positive means. But at the same time I am still stuck with my nature, character, and swabhava which are not under my control. How could I hasten my progress and evolve more positively?"*

Jane Austen felt so happy upon hearing that aspiring question from Wickham and said, "Don't worry, my child, you are already on the right track! All the past experiences that you sincerely reflected on, as well as further truths you learned in our conversation all contribute to your Awakening. It is a very beginning, yet it is an imperative first step."

She then paused for a moment; and then once again spoke, "Awakening is not Transformation. However, without Awakening there is no Transformation. Reflecting on your past mistakes and earnestly aspiring to change is the essential first step. It is sincerity! But Transformation comes out of Purity; purifying various aspects of your being."

Wickham then asked eagerly, "It is so inspiring to hear that phrase "Transformation", Madam. May I know the process that I have to follow to purify myself and progress towards transformation?" She then explained further, "Well, my child, something in you has awakened now; that aspires to progress! However, you are not conscious of your whole being. Various parts of your nature that express through your surface personality are clouded through ignorance and ego. Your progress would become rich in the measure that various attributes that cloud your being are purified. As your Consciousness elevates, as your Awakening becomes increasingly Integral, it would lead to Transformation. If you persist in that awakened path, not only Transformation of your being would be possible, but inevitable."

Again Jane Austin paused for a while, and then continued, "You must sincerely aspire to change, commit not to repeat your past mistakes, and strive to act more wisely and rightly. Those are the essential first steps. Moreover, you should never deviate from them; at least in the aspects you are conscious of. At the same time, it will be where your "human effort" of progress ends. As your subconscious being is not under your control, you will not be able to transform it just through mental effort.

Perhaps there is a way, a path of guidance that exists. It is possible through that the Higher Spiritual Powers of Consciousness could act upon your hidden nature when called for.

After all, they are indeed Divine Forces! Purification and Transformation are possible only through these divine instruments. And one such process that can make you avail of that Spiritual Force is Consecration!"

Wickham never heard the term Consecration before, and so listened with admiration and rapt attention.

Jane Austen continued to explain, "Your being inherits various strands of impure human consciousness, which expresses in your surface existence as your thoughts, desires, habits, behaviors, impulses, and so forth. Consecration then is an effort to reflect and offer them to the Spiritual Force as a means of purifying them. In the measure that the offering is sincere and persistent, they are eventually transformed from human consciousness to Divine Consciousness.

Perhaps it is a lifelong process, Wickham!

You could consecrate "vertically" by targeting all your human attributes related to an act or a situation. Or you could consecrate "horizontally" by targeting one strand of consciousness and expanding it through various activities. And whatever measure you practice sincerely, Consecration will eventually purify those strands.

When you elevate in your Consciousness, then all your acts carry out with clarity, knowledge, plus the power to manifest themselves. As you persist, as your overall consciousness increasingly illuminates in that process, your Soul would eventually come forward, moving to the surface, taking charge of your life. You would gain mastery over your existence, and participate in the Divine play in a more positive manner; as a transformed individual.

Every moment you would experience yourself as an Infinite and Immortal Soul. Your life would be enriched with Divine qualities - like Joy, Harmony, Love, and Peace. You would contribute richly to all people to whom you relate, as well as to society."

It was very inspiring for Wickham to hear those Spiritual guidelines from his Creator. Jane Austen proceeded to speak some more, as She wanted to impart Wisdom within an entire context.

"Consecration has a great power to guide you along that path. It may be difficult to endure, but not impossible. If you don't make conscious efforts to seek the Divine's help, letting yourself fall under the control of the universal force of Life – though it would eventually outgrow the character you have inherited, it might take many years, perhaps a few lifetimes to make the decisive change! And that would definitely defeat or prolong your Soul's quest.

The choices you make on the surface, plus your actions determine your future existence. When you become more conscious of yourself, your choices become superior. And when you make those choices from these deeper parts within --expressed from a position of freedom, of Freewill, -- then you move towards fulfilling your destiny; which is to move in alignment with your Soul's Aspiration."

Wickham gazed upon her deeply, yet with a sense of doubt, wondering if he was capable of going through this enlightening, though arduous process. Jane Austen perceived his feelings, and replied, *"Don't worry, my child. When your aspiration is genuine and sincere, life will bring all the necessary Knowledge to guide you along -- to the right people, to the right conditions, to the right circumstances.*

She continued, "And along with this Knowledge, the most important thing you will need is Will. That is, an ardent Aspiration; a never-ending Thirst for Progress; and making sincere efforts with patience and perseverance, like Eliza Doolittle!"

When Wickham then asked about Eliza Doolittle, Jane Austin explained, "Well, I am quoting as an example a character from future Consciousness who would carry out extensive efforts of perseverance, patience, and courage to change her outer nature

through intense training. What she would accomplish externally, you have to do internally through Consecration, and thereby act outwardly based on that inner awareness. I know you are capable of that effort, and that's why I have quoted that Eliza Doolittle example."

Wickham was so inspired by this information. And so he then asked, "Well, one last question Madam. As you are my Creator, why couldn't you simply transform me at once with your power?"

Jane Austen knew what he was thinking, and therefore replied with a smile, "It is not a bad question at all, my child! Though it is possible, this tact is not permitted for the evolutionary purpose of your Soul. Also the Divine Will would sanction that possibility only if your Soul was ready to do so; when there were the right condition and circumstance. Furthermore, such an initiative would defeat the Joy of Self-Discovery. That's why I have suggested the process of Consecration instead.

Wickham, my child, you do not need to worry. Destiny is created not by chance, but by your choice! You can abridge time in the measure your efforts are sincere. Your evolutionary progress will come through your decision and determination not to repeat old follies; by your Aspiration to widen your consciousness in circumstance; and your effort to consecrate matters!

In appreciation of your ardent aspiration to reach me, and your patience to listen to my words, I would like to give you some concrete, timeless guidance for your progress.

Then she handed over several papers to him - in a kind of booklet - and said, "My dear child, this is the Consecration article¹ that I briefly mentioned to you. It is an article from life's future Consciousness that will one day become commonly available to all humanity for their progress. This paper explains the process of Consecration in detail, and it can answer any doubts you might have about that process.

And this is the Character of Life Booklet², also from future Consciousness, which explains the subtle principles of Life through the experiences of various characters and their interactions. I am sure it would impart considerable Knowledge, enrich your Consciousness, and guide you to make right decisions amid the play of the outer unfoldings of life.

Upon handing over those documents, Jane Austen blessed him with a mantra:

"Start from where you are, my child!

Enhance your Knowledge, Enlighten your Will, Exhaust your Efforts, and Rise to the Occasion!

In the measure you persist in this Spiritual endeavour, you will become conscious of Thy Will, and be an instrument of manifesting It positively for the sake of humanity.

My Blessings and Guidance are always with you!"

Wickham now had a deep feeling of gratitude for his Creator. Tears of Joy flowed from his eyes. And now he felt confident, strengthened, energized - looking forward to the Positive Life before him.

At the very same time, at the Pemberley estate, Darcy felt a sudden intense sensation of happiness rising from deep within his heart; slowly radiating out, filling his whole being. He was not sure why he experienced that sudden emergence of causeless joy. And yet he spontaneously remembered his Creator Jane Austen at that rich, delightful moment.

All at once the Reality changed. Now Siddharth suddenly became aware of himself and his surrounding, as he rose from a trance-like state. *Mother's Centenary Meditation music* was soothingly playing in the background.

What had he gone through? Was it a dream, or a dream within a dream; like something in a Hollywood movie? Though he realized he could not easily explain his experience to anyone, – like *Dr. Ellie Arroway* in the film "*Contact*" who was unable to express her astonishing journey beyond space/time to her peers, – Siddharth *concretely* felt what he had gone through.

And now as he tried to get up, he suddenly discovered Sri Aurobindo's epic mystic poem and book "Savitri" open before him. He then noticed a few lines,

"...But not for a changeless littleness were you meant, Not for vain repetition were you built; Out of the Immortal's substance you were made; Your actions can be swift revealing steps, Your life a changeful mould for growing gods. A Seer, a strong Creator, is within, The immaculate Grandeur broods upon your days, Almighty powers are shut in Nature's cells. A greater destiny waits you in your front: This transient earthly being if he wills Can fit his acts to a transcendent scheme..."

Siddharth was now beginning to understand his astonishing experiences in terms of its meaning for him. As he contemplated these events, he felt deep emotional Gratitude -- for the lectures on 'The Life Divine', for the intense MSS discussions, and for all the Goodwill Souls in his life.

3 – *Character of Life booklet available in* Supramental KnowledgeBase <u>https://ldrv.ms/u/s!AjayTOYvR8hzgaw5-ktO-ZvOxoOG7Q?e=YAuRyx</u>

^{1.} Also see - <u>'Darcy Meets Jane Austin'</u> which is the predecessor to 'Wickham's Awakening'

^{2 -} Consecration http://karmayogi.net/?q=consecration



Part 3: Elizabeth's Reconciliation

If life is a perfectly orchestrated cosmic dance then every problem that comes to us from others is a reflection of a corresponding element in our own nature, either something of the past that needs to be transformed or something of the future that needs to be born. In either case it requires a pressure and a circumstance to aid that transformation or that birthing.

– The Book

Observation is complete when occurrences are a Marvel. The world is full of Ananda and there is no shadow of sorrow, is what Sri Aurobindo says. To be able to feel that delight is the observation we aim at.

– Sri Karmayogi

[This is the third part of the series, "Darcy Meets Jane Austen". This story continues after Wickham's Awakening in New Castle. He awakened not as a result of the knowledge of the prevailing Consciousness of that period, but rather as a result of the knowledge of Future Consciousness through The Life Divine Lectures and MSS discussions. Since then, he strove the best he could to align with the wisdom and guidance he received from Jane Austen. Neither Darcy nor Elizabeth were aware of his change at that time. - the author]

After her marriage, Elizabeth was lost in the beauty of the Pemberley estate. She was blessed with a delightful, harmonious atmosphere; enraptured in the presence of

loving, Goodwill souls around her. Life was heaven on earth for Elizabeth. Though she was immensely grateful to Darcy for what he had done for her and to her family, she purposely decided not to discuss those past events in order to avoid revisiting some of those painful memories. Darcy, her adorable romantic partner, honored her feelings and consciously decided not to open up any issues that would unnecessarily disturb her.

Recently she started to notice more than ever Darcy's glowing face and his frequent causeless smiles. When she asked him about that, he would reply with just a smile. Darcy was well aware of the advice he received from Jane Austen, not to limit one's Joy of Self Discovery. As such, at those moments, he used to hint by simply saying "Go Within". Though she did not understand clearly what that meant, her curiosity and wonder increased day by day.

On that day, while admiring a number of the portraits at the Pemberley estate, Elizabeth accidentally happened to see Wickham's portrait in the gallery. That stirred memories of past events, disturbing her deeply. And so with that consciousness, with that on her mind, she went to sleep.

On that night, in a deep sleep, she had a profound dream. She found herself walking in a beautiful forest-like environment. It was as if she was searching for something. Suddenly, an Overmental goddess full of glowing light and radiating beauty appeared before her. The goddess introduced herself and indicated that she was from the Overmental plane. In turn Elizabeth greeted her with a warm smile.

The goddess asked her, "My dear child, I am quite happy seeing you. It looks like you are seeking something. May I be of help to you?"

Elizabeth replied, "Indeed, I am quite happy with my current life at Pemberley; amid goodwill souls all around me. But still, I do not understand why some events in my life happened in the way they did. For example, how I ended up being the mistress of Pemberley, and other such questions that remained unanswered within me."

The goddess replied with a smile, "I am glad to hear you have a sincere aspirational quest, my child. At the same time, I envy you. Though we live in the Overmental plane, happily without any conflict or problems as ordinary people experience in the terrestrial plane, we do not have the capacity for progress and evolution like you or

other individuals have. If we need to evolve, we are required to take birth on earth and there grow in consciousness.

And by the way, I may not be able to provide you with insights into your past experiences. Only your Creator can give you the Integral Wisdom that would be satisfying to your soul and its quest."

"But will I be able to see Her?" asked Elizabeth passionately.

"Sure, my child! I will guide you to Her world," said the goddess.

Both then walked along a heavenly-like path for some time, and then reached the Psychic/Mystic world of Jane Austen. The goddess introduced her to a Psychic world angel and then returned to her Overmental plane.

The psychic world angel guided Elizabeth Bennet to the palace of Jane Austen. It was magical for her, as one event dovetailed into another. And then there she was in front of her Creator, Jane Austen.

Elizabeth was mesmerized upon seeing her Creator, losing herself in Her radiating beauty and Her compassionate smile.

"Welcome! My dear courageous child, I was expecting you for quite some time", said Jane Austen, surprising her greatly.

"Greetings, Madam; were you expecting me here?" spoke Elizabeth hesitantly.

"Of course, my child! I'm always One with you, and conscious of your aspiration and seeking. And I knew you would surely come and seek that Truth and Knowledge. Well, I am here with you now. Ask any question you want, and I will address whatever doubts you have in your mind", said Jane Austen.

Elizabeth was so surprised and happy by that gracious opportunity. She then spoke, "Thank you Madam for your care and concern for me! A year before, I was quite content and happy with my family at the Longbourn estate. So many events happened to me in a short period, though they were puzzling while occurring. Eventually and miraculously all turned out well. In the end, you have given me everything: the beautiful Pemberley estate; an adorable loving husband Darcy; a friendly sister in-law Georgiana; a warm, delightful atmosphere, and on and on. I am quite happy and grateful to you, Madam, for what you have bestowed upon me with your Grace.

On the other hand, something within me wonders if I really deserve such sudden good fortune in my life. Or is it just plain luck?"

Jane Austen smiled at her and spoke, "I know what you are thinking, my child. I admire the modest way you express your concerns. You've been given not just for what you have done for yourself and your family. You have also been rewarded for what you have done for the <u>whole of society</u>. Indeed, you are a revolutionary representative of the middle-class.

Society had been evolving through an aspiration to rise equal to the status of the aristocratic class. You've played a critical role in making that radical change occur in harmonious way, unlike other places. In that sense, you inspired your own society through your own accomplishment, enabling others to become conscious of and continue to progress along that line. You also saved the whole aristocracy from having to lose their head as occurred elsewhere. So, indeed your good fortune is destined, and is not just luck, my child!

Of course, it was Darcy who made a pioneering effort and partnered with you in your own efforts. Indeed, you awakened him to be conscious of himself, perceiving the opportunity, and fulfilling that potential subconsciously. Though Darcy made all the physical, exhaustive efforts, you created that opportunity for him in the first place. In that sense, it is so obvious that the reward should go to you. Of course, Darcy experienced psychological fulfilment in his own right."

Jane Auston paused for a moment, and then continued, "That was what happened in the story, my child. I was aspiring for harmonic social evolution. You two great souls heroically accomplished that. Of course, it occurred with the aid of other characters; amid a miraculous turn of event, both positive and negative."

Elizabeth was astonished by that comment from Jane Austen, having thought that the entire matter was just about her family's marriage. She had never contemplated such a cosmic view of things as presented by her Creator.

Jane Austen gazed deeply at Elizabeth as she contemplated and embraced these truths.

"Thank you, Madam, for enriching me with the subtle wisdom behind the story. However, I was not aware of social evolution, as you have explained. I was simply concerned with my family, and particularly my loving sister Jane", said Elizabeth.

"I got your point, my child. No one was aware of cosmic evolution or what I was seeking, as you all were in the flow of time. It is a profound Spiritual Truth – Brahman is in this world to represent Itself in the values of Life. By valuing the values, identifying fully with the fulfilment of another soul, you put yourself in alignment with my cosmic dream; and also became an instrument to manifest that play of life at the right time, in the right atmosphere.

Your genuine goodness and goodwill towards your sister Jane is the strength of your personality. Indeed, it was a pivotal point in the story. For the sake of her fulfilment, sacrificing any great pleasure, even Pemberley, is your value. Such deep emotional value awakened Darcy at Hunsford. As both your awakening and reversal intensified, the events unleashed themselves and ended up miraculously for all parties involved. And my cosmic dream was fulfilled through all your effort", said Jane Austen, explaining the story from Elizabeth's point of view, without taking any credit for the Creator's part.

"Thank you, Madam, for your soothing, kind words. In that episode, I felt so ashamed upon seeing Darcy's letter and understood how poorly I had behaved. And when I saw him again at Pemberley estate, I was crushed upon witnessing his nobility and generosity in person. In fact, I wished to quickly run away from that place.

All my realizations were possible only because of you, Madam, as you have created the perfect opportunity to bring about that reversal in me. I am immensely grateful to Darcy as well for what he did for my sake as well as my family. How foolishly I misjudged him from the very beginning!" spoke Elizabeth emphatically.

"I am very happy to hear these heartfelt thoughts, my child!" responded Jane Austen with a smile.

"As I reflect on the events in my life through your insights and wisdom, I see that it applies to other characters in my life as well - like my friend Charlotte, my aunt Mrs. Gardiner and others who helped me so much, and for which I am so grateful.

But still..." Elizabeth trembled as she finished the words.

Jane Austen sensed her struggle to reconcile her thoughts and emotions. Indeed, that was the purpose of Her presence on that day: to overcome Elizabeth's illusions and

impart wisdom on her. And so at this moment Jane Austin spoke encouragingly, "Come on, my child, speak out!"

"But I think I am still ignorant of many other things in life. For example, why does accomplishment have to come through humiliation, suffering, and disgrace as was the case with Lydia's elopement?" Elizabeth called out.

In Divine moments, all expressions are those of Anandha (Delight), no matter how contradictory the issues might appear on the surface. In such moments, the Divine generally presents the key that will unlock the mystery of conflict and contradiction. Rarely do we perceive that phenomenon, that reality, as we are too caught up in our individual nature, too absorbed in the demands of our ego as our lives unfold in the flow of time.

And yet the key to overcoming the contradiction – one that enables a new higher harmony to emerge – generally appears at the Outset of the situation, and continues to repeat in order to give us opportunities to be more Conscious. When we analyse events independently, on our own in our lives, as in the case of the Hunsford proposal, Lydia's elopement and so forth, we never perceive the true, multi-faceted nature of the Reality.

And so it was now the moment Jane Austen was waiting for: to impart Her wisdom; truths of life that could shock Elizabeth. Jane Austen then explained,

"Well, my child! You have to understand the Process involved, as well as the Essence of that Process. That will give you the Integral Wisdom and the Reality needed in your life.

Though you may not be able to easily perceive that process from a surface view of things, it is still worth seeking – both for the sake of your Soul's Quest, as well as your further Progress in your life. Please listen attentively:

"You subtly sanctioned the elopement,

You also strengthened the elopement by your thoughts and actions,

Indeed, you saved the elopement; and finally-

You yourself rose and received Pemberley"

Jane Austen revealed these profound secrets, paused for a moment, and then said,

"In that process, not only should you be grateful to all the characters you mentioned earlier, but also to Wickham and Lady Catherine!"

"What...!" Elizabeth called out. "My sincere apologies, Madam, for being rude, but I wish a number of these incidents had never happened. I want to forget certain circumstance, like my acquaintance with Wickham, and his subsequent elopement with my sister Lydia. Not to mention Lady Catherine's disgraceful abuse. And now you are saying I was the cause of it all: Plus I have to thank them all! I am surely puzzled, Madam..."

Though Elizabeth had nearly lost control over these development, Jane Austen patiently waited for her to come around, and compassionately gazed at her till she returned to her normal state.

It is a profound truth of life that what is happening in our lives is based on ancient wisdom, "Good and evil do not come to you from outside. It comes from within."

And yet this karmic-based principle only gives a partial truth and understanding. I.e. it is not simply true that if we are good, something good will come to us; and if we are bad, something bad will happen. There is more to life than that strict karmic causality.

Perhaps the ultimate truth lies elsewhere; that EVERYTHING that comes to us - whether good or bad - does so for our PROGRESS. In other words, beyond karma is the truth that life is continually presenting us with circumstance through which we can grow and evolve.

Another principle can be added. Life is here not for static Bliss of the Divine, but for dynamic Delight of the Divine in the Becomings of our lives. In that sense, nothing happens to us or comes to us without a reason. All that arrives comes with the consent of our Soul, as well as the sanction of the Divine's Will. They not only come to us for our Awakening, but also to offer opportunities, provided we take the right actions that the situations demand.

From that perspective there are no "good" or "bad" experiences. It is our lack of clarity to perceive what the experiences represent that is the problem. When these events

occur, we can offer Gratitude to the Divine, to the Mother. Such an attitude will align us with the Higher Consciousness, which will guide us at every step along the way.

Even when one takes the wrong path – whether out of unconsciousness, ignorance, or ego, – it is sanctioned in the measure that a greater scope for Reconciliation exists. In that sense, whatever has been sanctioned is not the wrong path, but the most amenable one available at the time to outgrow one's ignorance. When we take to right attitudes and make the necessary progress, we quickly align with the path of our Soul's intent.

A brief period of silence permeated the atmosphere. However, Elizabeth quickly regained her cheerful nature. Observing that change in her demeanour, Jane Austen spoke, "My child, I know what you are feeling. I fully agree that the experiences you mentioned are not reconciled in your inner self. Yet that subconscious quest has driven and enabled you to reach me now. Whatever it is, one thing is certain: All those events and characters came to you with the sanction of my Will, as I had no other way of giving you that level of consciousness at that time."

With a puzzled look Elizabeth then asked Jane Austin, "Madam I am now even more confused. You praised me earlier and said that I was your loving child, but now you are saying you have sanctioned all those bitter experiences in my life. Could you kindly enlighten me on this contradiction?"

"Let me explain to you in some detail, my child! As I aspire for <u>harmonious</u> social evolution, the first move from the aristocracy – in order to protect their heads, – came from Lady Catherine. She was the first to initiate this whole movement through Collins. His letter arrived in Longbourn very early in the story; even before the Meryton dance, and which no one was aware of.

I then sanctioned the physical arrival of the aristocrats to Meryton in the form of Darcy, Bingley, and his sisters. However, no one was conscious of the significant moment that occurred at the Meryton dance. I was seeking pioneer individuals to manifest my mission. Yet, you two both – i.e. you and Darcy – were unconscious of that at that time. And yet his <u>subconscious</u> aspiration rose at that moment, but took shape negatively, when he called you "tolerable!" Despite the initial disturbance, Darcy's attraction towards you grew through subsequent events. However you were puzzled by it and continued to move away from him, guided by your narrow opinions and prejudices. At that time, you had great potential to manifest my dream; to become the mistress of Pemberley in the shortest possible and most harmonious way. However, neither of you were conscious of what I was offering you through those events.

As I could not harmoniously reconcile you both, I had to introduce another character, Wickham, who came as my instrument to awaken you both in a dramatic way despite falsely self-effacing himself. I orchestrated that play carefully by presenting the key: bringing all of you into alignment at the same point in space and time.

Lizzy, Do you not remember that when you were visiting Meryton, Wickham came from one side, and Darcy from the other? No one noticed that historic alignment except you three, though each perceived it in their own way. You subtly sanctioned that elopement at that very moment by shifting your attraction towards Wickham, and by increasing your prejudice towards Darcy", thus spoke Jane Austin in a lengthy reply.

Elizabeth then reflected on those events and realized how true it was. Then she asked, *"I clearly understood Madam about your play and how I acted unconsciously in it. However, why did that awakening have to occur through a false character like Wickham?"*

Jane Austen smiled and then replied, "Well, at that moment, I was able to sanction a character who had a close relation with your consciousness. It came through your family trait – your mother's susceptibility to charms of red coat officers in her younger days. Indeed, Wickham being of that same profession charmed, attracted you the most!"

Elizabeth blushed on hearing that comment. She then returned to her thoughts and asked: "I understand the rationale behind your play, Madam. But I am not a false character like Wickham, who lies for mercenary benefit. Though my attraction towards the redcoat might be true, is it not a common human character trait? In that sense, it was not a terrible falsehood or a punishable offense, was it?"

Jane Austen laughed heartily and then explained, "A clever argument, my child! You were the most developed individual in that family. It was not attraction to charm another that was the falsehood. Rather you failed to apply your highest consciousness to your perception of Wickham and thereby became the victim of your subconscious physicality. It is that trait that you inherited from your family. THAT was the falsehood!

Also keep in mind that falsehood varies according to the level of one's personality. In the scheme of evolution, as we grow in consciousness beyond a certain stage, even a <u>minor</u> trait can pose hurdles in order to further our progress. In that sense, your opinion, attitudes, prejudices were all false!

And yet falsehood within you attracting falsehood in the outer is only a partial truth. What really happened was that My Will sanctioned Wickham in order to make you conscious of the limitations of your nature. He came as an aid to help you perfect yourself; to help you grow, to further your inner progress and evolution.

It was not a punishment, or karma, my child! It happened because you were not conscious of my Plan; and so he came as an instrument to align you to that. He was therefore both the problem and the solution!

In any case, that significant juncture of the three of you was the key to the whole problem! It was My Logic built up subtly behind chance-like events. If any of you were conscious at significant points or junctures, perhaps a greater story would have manifested!"

Elizabeth deeply contemplated those thoughts. She then spoke, "Thank you, Madam, now I clearly understand where I went off course. Oh and by the way, when you mentioned that I strengthened the movement, were you referring to the Hunsford proposal?"

"In that process, yes, Lizzy! Even after presenting Wickham, I tried to awaken you through the mirror image experience of Collins' proposal. Though you handled that outer situation well, – due mainly to your mental clarity, – you were still not conscious of the inner correspondence of your infatuation with Wickham reflecting in Collins' proposal.

Over time I tried my best to reach you through Charlotte, Caroline, Mrs. Gardiner, and others, in order to make you conscious of what awaits you. Instead, you continued to move away from the right flow of events, as your prejudice towards Darcy continued to grow. In that way, you strengthened the movement. Of course, it reached its peak at the Hunsford proposal!

During the Hunsford proposal, your genuine anger for the sake of your sister's wellbeing was true. Yet, you diluted that by believing in Wickham's falsehood about Darcy. You strengthened Lydia's elopement by insisting on your own falsehood through your abuse of Darcy on that day. Darcy had to sacrifice his family honor by revealing the secret of Wickham's elopement attempts with Georgiana.

It is a law of life that deep emotional issues, when stirred will <u>repeat</u> – regardless of whether positive or negative. Indeed, you stirred a negative emotion, my child, and thereby strengthened that movement in that context", did Jane Austen reveal.

Elizabeth understood the profound truth Jane Austen narrated. Then she continued, "Thank you, Madam. It is so revealing! But why did the story have to go through the elopement?

"A good question, my child! A desire can be outgrown by consciously <u>rejecting</u> it: or by <u>exhausting</u> it to the maximum. Though you became mentally conscious of Wickham by reading Darcy's letter, you still felt that attraction, which as we know was subconsciously rooted in your inherited family trait.

And so I sanctioned the events of their unleashing; at least up to the point where what was needed was my ultimate Will for social evolution.

Once a movement is initiated, it proceeds in that direction until it is exhausted, or until some other Higher force comes and change its course. Your efforts to become conscious helped so much, but not integral enough to change the Movement. Of course, one can <u>consciously</u> change the movement, but that sort of Spiritual Knowledge was not yet available to so", answered Jane Austen.

"Oh yes! I should have at least revealed these deeper truths before my negative influence sent Lydia to Brighton," confessed Elizabeth.

Jane Austen smiled and then replied, "Do you think so, Lizzy? Even if you had revealed such truths at the time, no one would have listened to you; mainly because the movement had reached such a considerable power and intensity. Eg your mother's social personality was stronger than your own. In other words, your reversal of point of view was not integral enough at that point.

After all, how can you solve a problem when you are still attached to it?

And you must realize that the elopement and other problematic issues in the story was not all your fault, Lizzy. If we look closer we will see that your Sincerity – by way of not disclosing Darcy's family dishonor in regard to HIS sister and Wickham – evoked an overwhelmingly positive response from Life, as Darcy came at just the right moment to save your own family's honor in the elopement episode. As we say "one good turn deserves another!"

Moreover, you came to know what happened in the physical plane only at Lambton Inn. Again, I carefully brought all three of you in alignment – it was the same key to the earlier problem! That alignment became possible only because of your inner effort to become conscious, as you explained earlier.

In summary, your choices decided your life, Lizzy! You sanctioned that movement at Meryton, strengthened at Hunsford, and saved it at Lambton. Indeed, your deep emotion brought Darcy on that day, at that moment. I was happy that you admitted your mistakes and revealed them openly in that hopeless situation. It touched his emotion deeply and indeed became the greatest opportunity for my hero, Darcy, to prove himself; to prove his love towards you. I am very proud of Darcy, who took the actions silently from that point onwards, exhausted his efforts, and heroically manifested my dream", explained Jane Austen.

"How profound is the logic of Jane Austen; seeing behind such finite, chance-like appearances!" thought Elizabeth to herself. She then continued, "And what was the last point you made – about rising to Pemberley?"

"Oh! Yes, my child! That's where Lady Catherine comes into the picture, who subtly initiated this whole movement and subtly ended it as well, without knowing anything about those events. And, of course, it all happened according to my Will.

Again, that was my other key! Even after you learned of Darcy's role in saving Lydia's elopement, you never expected anything in a mercenary way; or even consciously want him. That was a great, yogic attitude, my child! Though you aspired for romantic love in your depths, your soul was seeking for one thing before that: the happiness of your beloved sister. Earlier, nothing mattered to you. But on that day, when Bingley proposed to Jane, your Goodwill aspiration was fulfilled miraculously and overwhelmingly. How much happiness did you express at that moment to Jane, my dear Lizzy! And I was also equally delighted at that moment! [Elizabeth speaks to Jane after Bingley's proposal -- one of the beautiful scenes in the BBC movie]

And yet my child, you still underestimated yourself, your potential. Do you remember what you said immediately afterward? ["If I have very good luck, I may meet with another Mr. Collins in time."]

It is a profound truth in Life – when a soul quality fully matures and manifests on the surface, Life gives an opportunity to express another soul quality if one has such potential. Your aspiration was fulfilled after Bingley's proposal. The atmosphere was so ripe. You were not seeking on the surface. Your potential of Mistress of Pemberley, your reward for magnificent accomplishment, your seeking of true love remained in the depths. I had no other way to bring out that potential to the surface – but only through unjustified abuse of Lady Catherine. Do you remember what you had spoken?

It came from your depths for the first time!', explained Jane Austen and paused for a while.

Elizabeth smiled at her, humbly acknowledging Her comment.

Jane Austen continued, "Indeed, you spoke from your depths, my child! ["He's a gentleman, I'm gentleman's daughter. So far we are equal!"] It is the first time in the entire story in which your depth came to the surface.

In another sense you rose to Pemberley! It was not just your individuality confronting Lady Catherine. You also proclaimed as a representative leader of the middle class to the aristocratic society that their period of dominance of aristocracy was over! Lady Catherine was not aware of herself or what she did subconsciously to you, to Darcy and to aristocratic society."

Elizabeth was now mesmerized listening to the wisdom of Jane Austen. Then she suddenly burst into laughter. As a result, Jane Austen wondered at what Lizzy was thinking.

Amid her laughter, Elizabeth uttered, "Your ultimate wisdom made me say the golden words again, Madam – "till that moment, I never knew myself!""

Jane Austen was so happy that Elizabeth embraced the truths so positively. "That's why I said in the beginning, my child! You have to be thankful not only to characters like Darcy, Charlotte, Mrs. Gardiner, and others, but also to Wickham and Lady Catherine, as they were the instruments that were sanctioned in order to make you conscious.

In fact, in one deep sense there is no such thing as a positive or a negative character; nor a good or bad experience. When you discover that Secret Knowledge, every event, every circumstance, every person will unleash the Marvel of existence; just as you experienced in that story. Every instance that occurred happened through the frontal appearance of the <u>finite</u>, hiding My Infinite logic. That was the process you went through, Lizzy. And that process is an eternal Marvel not only to yourself, but to a future humanity who will connect with you through this story"

In silence Elizabeth absorbed these profound truth for a short while. Then she asked, "Then what is the <u>essence</u> of this Process you mentioned earlier, Madam?"

"Well, the essence is that when one is unconscious of the Soul's aspiration, or one is merely awaiting some potential to come ones way and is satisfied with their surface *life, Life will bring all manner of experiences, – both positive and negative, good and bad, — through a variety of characters to awaken one.*

Instead of blaming the mirror outer corresponding condition, one can do the work from within to identify that <u>inner</u> correspondence and work to transform that aspect. As a result Life will unleash the Marvel I have spoken of.

Of course, when one <u>consciously</u> goes through that process it will be Joyful; as opposed to subconsciously going through that process where we are relegated to experiences of division, contradiction, and duality", said Jane Austen in a way that inspired.

Now Elizabeth was intensely moved by the profound wisdom Jane Austen imparted on her. And so Elizabeth thanked Jane Austin from the bottom of her heart.

The discussions continued.

Elizabeth looked at her Creator with heartfelt wonder and gratitude, and then spoke: "I have no words to express my Gratitude, Madam. Despite the fact that I was so unconscious, even till this moment, you've guided me at every moment of my life. You've done everything for my sake, for my fulfilment. Moreover, you have humbled me by saying that you aspired for social evolution. I will cherish the life you have given me, as your most precious gift."

Lizzy paused for a moment, and then continued: "At the same time, I wonder what is behind the various levels of accomplishment in the story? Why don't other characters experience as much progress, happiness, and fulfilment in their lives?"

Jane Austen happily responded, "I am glad you raise that question, my child! I would say their progress is in proportion to their <u>level of consciousness</u>". She paused for a moment, waiting for a further response from Elizabeth, then continued: "Perhaps that answer does not satisfy you."

Jane Austin paused again, immersed in thought, and then continued, "I would be happy if everyone became conscious of the Secret Knowledge. Perhaps that is my ultimate dream. That aspiration for social evolution would be fulfilled, and take place within a buoyant equilibrium.

Progress would continue to rise according to the growth of consciousness of the <u>collective</u>. Moreover, when everyone awakens, the individual and collective progress would not just occur at the level of material prosperity, but at something much greater.

How much richer, happier, harmonious, and luminous would those individuals and the society itself be.

At the same time, we cannot force things. As each soul's path is unique, aspiration to awaken should come from them individually. It has to arrive naturally, following its own course, and hopefully merge with the collective evolution"

"It is heartening to hear such possibilities can exist. But then how do we reconcile the two contradictory ends, Madam?" asked Elizabeth.

Jane Austen smiled and then replied, "There is a spiritual saying: "whatever be the goal attained, it is only a beginning". Your destiny does not end by being the mistress of Pemberley. You and Darcy are chosen pioneers to inspire and lead the progressive evolution of society, and do so along with other awakened individuals. As you live consciously, applying that highest wisdom, you would subtly inspire other individuals who align with your consciousness. As a result, you all will manifest greater forms of accomplishment through that higher harmony and collaboration."

"How would I know that people are awakened and destined to collaborate for positive accomplishment?", asked Elizabeth earnestly.

Jane Austen smiled mischievously and replied, "You do not need to seek others outwardly. They will come to you, by themselves, as they awaken. And it could be anyone in the story!

Therefore, observe your Life. You will see that any such alignment will come only with the sanction of my Will. In addition, you will experience the results as Life Response. That would be a definite sign, my child!"

Jane Austin paused for a while, and then said, "By the way, your role does not end with your current life, my child. You are an Infinite and Immortal Soul. Your process would be an eternal spiritual asset to future humanity and help in their awakening and progress."

"Would my <u>story</u> also help for the future humanity?," asked Elizabeth in wonder.

"Indeed, my child. Just imagine how much of the process would have been abridged if you had the Integral Knowledge of Reality at the Meryton dance as well as subsequent events? I am certain that the Spiritual Seers in the future would analyze the entire story from the highest Spiritual Consciousness at that time and transcribe that Knowledge in the form of Spiritual Commentaries¹. That would be an ultimate guide for the future humanity; to perceive the Life Knowledge by Spiritual means", explained Jane Austen. Elizabeth could not say anything. She was so moved by the profound wisdom of Jane Austen. In that moment she was literally reborn.

As Elizabeth was contemplating these possibilities, Jane Austen gazed at her deeply. She then blessed her with -

"But do not stop in the middle, my child!

Discover each of the Process, the Essence, and the Secret Knowledge — and do so in every event, in every circumstance, and to every person who relates to you.

And do not limit your Joy of Self-Discovery. Indeed, a New Way of Living awaits not only you, but all awakened souls.

My blessing and guidance are always with you!" she said, as she gently stroked Eliza's face. Then Jane Austen disappeared.

When Elizabeth woke up, tears were flowing with joy. Her head was chilled. She felt she had truly become a new person. With immense emotional Gratitude, her whole body and nerves thrilled.

The next day Darcy noticed that her joy was inexplicably overflowing. When Darcy then inquired out of care and curiosity as to why, she replied, *"I received the Secret Knowledge."* She then began to share her blissful experiences with him.

She then consciously reflected on all the events of the story, and narrated them to Darcy though her highest Consciousness based on the wisdom she learned from Jane Austen. Interestingly, she explained every character in a positive light, as she could not find any negative or fault in individuals or events.

Likewise, Darcy reflected on some of the circumstance that occurred and shared his Perspective. As a result together they developed a rich, emotional understanding.

Indeed, in that story everything could be understood as a Marvel, as there was no trace of sorrow, suffering, or puzzle. Rather everything was a process of unfolding – towards growth, progress, and even evolutions.

There was now an explicable emotional joy of interchange between Elizabeth and Darcy. The whole atmosphere was elevated to a vibration of harmony, goodwill, and gratitude.

They both took in, absorbed, drank from the foundation of Wisdom in terms of understanding their lives, and as a result felt emotional Gratitude to their Creator Jane Austen.

At that time at Pemberley, Mrs. Reynolds came to Elizabeth and Darcy and handed over a paper. She told them that she found it behind Wickham's portrait as she was cleaning the portraits in the gallery. She wasn't sure how it ended up there, as she hadn't noticed it before.

Darcy noted that the handwriting belonged to his father. It looked like a piece of paper from his dairy. On that page, he narrated his intention for Wickham and his family, in terms of assisting Darcy's family for managing Pemberley and related properties in the future.

Darcy had not seen any document of his father's intention previously. But now Darcy and Elizabeth both smiled as they learned of the father's intention for Wickham. They also began to wonder what that all meant for them.

P.S: For Wickham to come back and contribute positively to Pemberley or other estates' growth, it does not just depend on Darcy and Elizabeth's application of their Integral understanding of Reality, but also requires Wickham's Awakening.

Perhaps that awakening was not possible based on Wickham's earlier consciousness during the period he was created by Jane Austen. However, in the Mother's Spiritual atmosphere, it is always possible. In fact, that is what happened in the previous episode narrated here – 'Wickham's Awakening'.

^{1 –} Pride and Prejudice commentaries by Sri Karmayogi - <u>http://www.karmayogi.net/?q=pp/toc</u>

Perhaps that was the reason for the Life Response – of the father's revelation of Wickham's purpose – to have occurred. "*Anything is possible, even the impossible*", says Mary Poppins.

Life has evolved in multiple dimensions in the past 200 years since Jane Austen wrote the story 'Pride and Prejudice'. In fact, that evolution has been accelerating in recent years.

As a result, not only has individual and societal progress grown considerably, but also the *complexity of human personality*. As such, in the current context of life, we may not be able to categorize individual people – eg this person as being like Darcy, the other like Bingley, Wickham, and so forth. Perhaps in varying degrees we have all the characters of P&P within us.

It is a Spiritual Truth that our defects are not only weaknesses, but are also potential strengths; provided we becomes conscious of that fact and transform those limiting aspects.

It is those traits that puts us in touch with, causes us to search for something *Greater*, amid our routines and mundane life.

And yet, most often we go through that process *subconsciously*. It is that process of revealing the positive and negative – consciously and subconsciously – that puts us in touch with events, people, circumstances, etc. It occurs with the consent of our Soul. It happens to awaken us along that path, accelerating our progress.

To the extent we become *conscious* of them and *transform* them, those traits become the ultimate *strength of our personality*.

And yet to accomplish as much as Darcy or Elizabeth, we have to transform the negative traits – as Wickham did – within our own selves. We have to be conscious of those traits, and place them under our control.

Since we have that potential to endlessly rise in consciousness and accomplishment, Life will continuously awaken us through endless shadings of experiences, events, and people, mirroring our own nature. In the process of becoming conscious, we would continually grow and evolve.

Therefore, in the final analysis, we can say that no matter what, the game is worth playing!

"One thing is always necessary, not to give up the game – for it is a great game and the result is worth the trouble of playing it through." – The Mother

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